



Please join us for the 3rd Annual Armed Forces Thanksgiving Appreciation Luncheon

Saluting our local United States military members...past, present and future

Friday, May 18, 2018
JW Marriott

The luncheon will provide local business/professional leaders an opportunity to pay tribute to the brave men and women who have served our country, while creating a compelling learning experience for high school students to better appreciate the sacrifices these courageous men and women have made on our behalf.

Be recognized among the community for supporting our Armed Forces.

Sponsorships enable us to fund the cost of military attendees and high school representatives. The combination of military personnel, professional leaders and students is designed to foster a one-of-a-kind discussion at each table. Proceeds from the event will support the West Michigan Veterans Coalition.

Sponsor Table \$2000*

***table includes 4 seats of Sponsor's choice, 2 seats for military personnel (which we will fill, unless you have military members working at your company) & 4 seats for local high school students and a parent/school administrator (which we will fill)**

Buy One Donate One (BODO) \$400*

***Buy one ticket and also donate a ticket for a veteran!**

Yes! Count on us to support the Armed Forces Thanksgiving Luncheon at the following level:

TABLE	# ____ x \$2000	\$ ____
BUY ONE/DONATE ONE	# ____ x \$400	\$ ____
"FRIEND OF THE ARMED FORCES" DONATION		\$ ____

Your gift is fully tax-deductible as Provided by the Law EIN: 81-0798712

Your Name or Contact Person: _____

Company Name: _____

Street Address: _____

City, State & Zip: _____

Phone: _____ Email: _____

Please print how you would like to be listed in our program: _____

You will receive detailed event information along with a form to list those attending from your company in April 2018.

If you have questions prior, do not hesitate to contact Suzanne Wickman at the contact number below

Make Checks Payable to: **Armed Forces Thanksgiving**

Please Mail Sponsor Forms and Checks to: **Fusion Education Group
C/O Peter Ruppert
72 Monroe Center St NW
Grand Rapids, MI 49503**

Please complete the attached form and submit by March 1st to guarantee your table.

For more information on the event, contact Suzanne Wickman 616/443-6783 or email info@armedforcesthx.org
visit our website www.ArmedForcesTHX.org